



CUSTOMER NO. 30223

PATENT APPLICATION
Docket No. 47171-405uspt

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sakowski) Group Art Unit: unknown
Serial No.: 10/664,217) Examiner: not known
Filed: September 17, 2003)
For: Compact Multiple Pocket Processing System

BOX NON-FEE AMENDMENT
Commissioner for Patents
Washington, D. C. 20231

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being sent by first class mail in an envelope addressed to BOX NON-FEE AMENDMENT, Commissioner for Patents, Washington, D. C. 20231	
on	12-02-03
Signature	Margo Barbarash

PRELIMINARY AMENDMENT

Dear Sir:

Prior to a first Office Action, kindly amend the above-identified application for patent as follows:

AMENDMENT TRANSMITTAL LETTERDocket No.
47171-00405USPTApplication No.
10/664217Filing Date
September 17, 2003Examiner
Not Yet AssignedArt Unit
N/A

Applicant(s): Stanley P. Sakowski

Invention: COMPACT MULTIPLE POCKET PROCESSING SYSTEM

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: December 2, 2003

Andre M. Szulwalski
Attorney Reg. No. 35,701

JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION
1445 Ross Avenue, Suite 3200
Dallas, Texas 75202
(214) 855-4795

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: December 2, 2003

Signature: _____

(Margo Barbarash)